

5 Kingsdown Parade 5/20-46
Bristol.



My dear Friend Garrison

I herewith inclose you
an order on W. McFadden
for £8 for the Liberator.

I have added ~~£5~~ to your
charge because I fear the
order will not be paid till
October. I take it for granted
that my former order was
duly paid.

I feel it a great pri-
vation not to receive your
paper as formerly after hav-
ing taken it about 12 years, but
the reasons for my disconti-
nuing it were in my mind
highly important. I have
understood from my neigh-

your Mr. James that you pub-
lished a long article giving
your reasons for the admission
~~for~~ of those statements and
opinions which others and my
self have objected to. But
that paper never came to
me I cannot therefore form
an opinion thereon. But still
I think the cause of truth does
not require that such state-
ments as those I objected to
should be published for the sake
of opposing them.

I have lately written to
the devoted Henry C. Wright
and expressed my hope, and
I am sure the hope of many
able friends here, that when
he visits Bristol a Univer-
sal Emancipation ^{Society} will be
formed in connection with
that in Glasgow.

We have an Anti-S. S. in this city but there is nothing doing by them, and I fear it would be very difficult to move them to act in concert with the American Anti-S. S.

I am rejoiced to find you have had an invitation, by vote of the Glasgow Society, to visit this country. I hope my dear friend you will not be prevented from accepting the invitation, and also that you will visit Bristol and accept the warm heart & hospitality of the humble abode of your ever sincere & affectionate Friend

Henry C. Howells

N.B. / A colored man of the name of Henry Dawson now from London Canada who is

in Bristol trying to get money
to establish a school in London
for colored people. He escaped
from slavery in Tennessee about
6 years since. He appears to
be a worthy man and is a preach-
er in the colored Epis. Methodist
Ch.

You know that dear
Thompson Wright Douglas &
Buffum are labouring hard
at Glasgow to bring the "Free
Church" to repentance, and to
induce them to return to S. C.
the price of blood; and to dissolve
their unholy covenant with
Slaveholders, more properly
"men-stealers". The Slaveholders
I consider are all those who di-
rectly or indirectly sustain the
accursed abomination.

May the Lord bless and pros-
per your labors my dear friend
and brother a thousand fold.
is the prayer of yours ever
A. C. H.